

A Service in Celebration
and Thanksgiving for the Life of

THELMA JEAN FUNKHOUSER MOOMAW

December 29, 1936 - October 5, 2025



CATHEDRAL SHRINE OF THE TRANSFIGURATION
Shrine Mont
Orkney Springs, VA

November 9, 2025 2:30 pm

Prelude

Hymn

Ther's a sweet sweet spirit in this place

Manna

1. There's a sweet, sweet Spir - it in this
2. There are sweet ex - pres - sions on each
3. If you one bless - ings to you can - not re -
make say He pro - fit when you
it saved you from your
right if you will

place,
face,
ceive
say,
sin,
yield;
And I know that it's the
And I know they feel the
Till you know Him in His
"I am going to walk with
Now you're weak, you're bound, and
You'll en - joy the Ho - ly

Spir - it of the Lord. There are
pres - ence of the Lord.
full - ness, and be - lieve. You're the
Je - sus all the way." you can
can - not en - ter in,
Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav'n - ly Dove,

The first line of music is in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Stay right here with us Fill - ing us with Your

The second line of music continues the melody and bass line. The lyrics are written below the notes.

love. And for those bless - ings We lift our hearts with

The third line of music continues the melody and bass line. The lyrics are written below the notes.

praise; With - out a doubt we'll know that we have

The fourth line of music continues the melody and bass line. The lyrics are written below the notes.

been re - vived, when we shall leave this place.

The fifth line of music concludes the hymn with a double bar line. The lyrics are written below the notes.

Text: Doris M. Akers, 1922–1995
 Tune: MANNA, Irregular; Doris M. Akers, 1922–1995
 © 1962, 1990, Manna Music, Inc. (admin. by ClearBox Rights)

Anthems in Procession (*Congregation stands as able*)

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

O God of grace and glory, we remember before you this day our sister, Thelma. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People: Amen.

All sit.

The Liturgy of the Word

First Reading

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 121 (*Levavi oculos, read in unison*)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

Second Reading

Romans 8:14-19,34-35, 37-39

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact,

we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord

People: Thanks be to God

Hymn

The King of love my shepherd is

St. Columba



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
 2. gen - tle care he leads me, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. you, dear Lord, be - side me; Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what joy and
 6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
 2. pas - tures grow, With heav'n - ly food he feeds me.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. true de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for - ev - er.

The Gospel (*Congregation remain standing as able*)

Matthew 5:1-11

Preacher: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People : Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account."

Preacher: The Gospel of the Lord.

People : Praise to you, Lord Christ.

Homily The Rt. Rev. Ted Gulick

Celebrant: In the assurance of eternal life given at Baptism, let us stand and proclaim our faith and say,

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

Prayers of the People

Leader: In peace, let us pray to the Lord. For our sister, Thelma, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Leader: Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Thelma, and dry the tears of those who weep.

People: Hear us, Lord.

Leader: You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People: Hear us, Lord.

Leader: You raised the dead to life; give to our sister, Thelma, eternal life.

People: Hear us, Lord.

Leader: You promised paradise to the thief who repented; bring our sister to the joys of heaven.

People: Hear us, Lord.

Leader: Thelma was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

People: Hear us, Lord.

Leader: She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

People: Hear us, Lord.

Leader: Comfort us in our sorrows at the death of our sister, Thelma; let our faith be our consolation, and eternal life our hope.

Celebrant: Lord Jesus Christ, we commend to you our sister, Thelma, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. Amen.

People: Amen.

The Peace (*All stand as able.*)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Hymn

Let there be peace on earth

Let there be peace on earth

Let there be peace on earth, and let it be - gin with me;

The first system of the hymn is written in 3/4 time. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and a key signature of one sharp. The accompaniment consists of a steady eighth-note pattern in the left hand and a half-note melody in the right hand.

let there be peace on earth, the peace that was meant to be.

The second system continues the melody. The treble staff shows a half note D5, followed by quarter notes E5, F#5, and G5. The bass staff continues the accompaniment pattern.

With God our cre - a - tor, chil - dren all are we.

The third system continues the melody. The treble staff shows a half note A5, followed by quarter notes B5, C6, and D6. The bass staff continues the accompaniment pattern.

Let us walk with each oth - er in per - fect har - mo - ny.

The fourth system concludes the hymn. The treble staff shows a half note E6, followed by quarter notes F#6, G6, and A6. The bass staff continues the accompaniment pattern.

Let peace be - gin with me; let this be the mo - ment now.

With ev - ery step I take, let this be my sol - emn vow;

to take each mo - ment and live each mo - ment in peace e - ter - nal - ly.

Let there be peace on earth, and let it be - gin with me.

The Great Thanksgiving

(All stand as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Thelma and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. ***Amen.***

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

The people are seated.

Please come down the center aisle to the communion station on your side.

As the clergy distributes the bread, hold both hands out and up.

If you need communion brought to you, please alert an usher.

To receive the wine:

- *To sip from the chalice: Gently take the base of the chalice and guide the chalice to your mouth. Do not grab the main part of the chalice.*
- *To intinct: Hold your wafer up to indicate intinction to the chalice. The chalice will take the wafer from you, dip the edge into the wine and return it to your hand.*

Those who wish to receive a blessing, please cross your arms over your chest.

Please return by the side aisles.



1 I am the bread of life; _____ they who
 2 (The) Bread that _____ I will give _____ is my
 3 (Un-) less _____ you eat _____ of the
 4 I am the re - sur - rec - tion, _____
 5 (Yes,) Lord _____ we be - lieve _____ that _____



1 come to me shall not _____ hun - ger; they who be -
 2 Flesh for the life of the world, _____ and they who
 3 Flesh of the Son of _____ Man _____ and _____
 4 I _____ am the _____ life. _____ They who be -
 5 you _____ are the _____ Christ, _____ the _____



1 lieve in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall _____ live for
 3 drink _____ of his Blood, you shall not have life with -
 4 lieve _____ in me, e - ven _____ if they
 5 Son _____ of God who _____ has



1 me _____ un - less the _____ Fa - ther draw them.
 2 ev - er, _____ they shall _____ live for ev - er.
 3 in you, you shall not have life with - in you.
 4 die, _____ they shall _____ live for ev - er.
 5 come _____ in - to _____ the _____ world. _____

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them



up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♩)

After Communion, the Celebrant says,
Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Celebrant: Give rest, O Christ, to your servant with your saints,

People: *where sorrow and pain are no more,
neither sighing, but life everlasting.*

Celebrant: You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: *Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

Celebrant: Into your hands, O merciful Savior, we commend your servant Thelma. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People: *Amen.*

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

The Committal

Celebrant:

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.
He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then, the Celebrant says these words:

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister, Thelma, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace.

People: Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord.

People: Amen.

Celebrant: Rest eternal grant to Thelma, O Lord;

People: And let light perpetual shine upon her.

Celebrant: May her soul, and the souls of all the departed, through the mercy of God, rest in peace.

People: Amen.

Blessing

The Celebrant blesses the people, saying:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen.

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Postlude

***Please join the family for a reception in the Ladies Parlor
on the second floor of the Virginia House.***

Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. The service music for this morning's Eucharist is Copyrighted © by The Church Pension Fund and is reproduced with permission under OneLicense.net #A-701533.

Memorial contributions may be made to:

Shrine Mont, Inc.
PO Box 10
Orkney Springs, Virginia 22845
www.shrinemont.com/donate



IMMORTALS

Whence comes the tiny seedling's power
To thrust up through the heaviest sod
And bring to light the glowing flower?
It is the power of God.

How can the bird migrating know
The way his distant flight must be
To reach the unseen, fairer land?
He knows instinctively.

Our life on earth is but a part;
Beyond we cannot see;
But in our hearts is sown the seed
Of immortality;

--Frances Gibson Woodward



Celebrant

The Rt. Rev. David Jones

Preacher

The Rt. Rev. Ted Gulick

Assisting Clergy

The Rt. Rev. Mark Stevenson

The Rev. Webster Gibson

Organist

Dr. Jean Lin

Readers

Betsy Moomaw Peyton

Denise Miller Dellinger

Prayers

The Rev. Webster Gibson

Lay Eucharist Minister

Kirk Gibson

The Rev. Webster Gibson

Crucifer

Elizabeth Moomaw Somers

Shrine Mont, Inc.
217 Shrine Mont Circle
PO Box 10
Orkney Springs, Virginia 22845
540-856-2141
www.shrinemont.com